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| PE.   | TITION   | FOR EX  | XTENSION OF TIME UNDER  | a)            | Docket Number (Optional) |                         |                   |
|---|--|---|---|---------------|--------------------------|-------------------------|-------------------|
|   | FY 2005  |   |   |               |                          | 1224-2006014            |                   |
| (Fees pursuant to the Consolidated Appropriations Act, 2005 (H.R. 4818).)   |  |   |   |               |                          | Filed 10/29/2001        |                   |
|   |  |   |   |               |                          |                         |                   |
| For SYSTEM AND METHOD FOR LOCATING AND CAPTURING DESIRED  Art Unit 2145   |  |   |   |               |                          |                         |                   |
| Art Unit 2145   |  |   |   |               |                          | Examiner Hossain, Tanim |                   |
| This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above identified application.  |  |   |   |               |                          |                         |                   |
| The requested extension and fee are as follows (check time period desired and enter the appropriate fee below):   |  |   |   |               |                          |                         |                   |
|   |  |   |   | <u>Fee</u>    |                          | Small Entity Fee        |                   |
|   |  | One m   | onth (37 CFR 1.17(a)(1))  | \$120         |                          | \$60                    | \$                |
|   | V  | Two me  | onths (37 CFR 1.17(a)(2))   | \$450         |                          | \$225                   | \$ <u>450</u>     |
|   |  | Three r   | months (37 CFR 1.17(a)(3))  | \$1020        |                          | \$510                   | \$                |
|   |  | Four m  | onths (37 CFR 1.17(a)(4))   | \$1590        |                          | \$795                   | \$                |
|   |  | Five m  | onths (37 CFR 1.17(a)(5))   | \$2160        |                          | \$1080                  | \$                |
|   | Applicant claims small entity status. See 37 CFR 1.27.  A check in the amount of the fee is enclosed.                    |   |   |               |                          |                         |                   |
| $\overline{\Box}$   |  |   |   |               |                          |                         |                   |
|   | Payme  | ment by credit card. Form PTO-2038 is attached.   |   |               |                          |                         |                   |
| The Director has already been authorized to charge fees in this application to a Depo   |  |   |   |               |                          |                         | it Account.       |
| $\Box$  |  | e Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to |   |               |                          |                         |                   |
| ш   | •  | Deposit Account Number I have enclosed a duplicate copy of this sheet.                                  |   |               |                          |                         |                   |
| WARNING: Information on this form may become public. Credit card information should not be included on<br>Provide credit card information and authorization on PTO-2038.                              |  |   |   |               |                          |                         | ded on this form. |
|   |  |   |   |               |                          |                         |                   |
| I am the applicant/inventor.  |  |   |   |               |                          |                         |                   |
|   | assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed (Form PTO/SB/96). |   |   |               |                          |                         |                   |
|   | attorney or agent of record. Registration Number   |   |   |               |                          |                         |                   |
|   |  | <b>V</b>  | attorney or agent under 37 C<br>Registration number if acting und |               | 42,07                    | 71                      |                   |
|   | /Adam L.K. Philipp/  |   |   |               | August 23, 2006          |                         |                   |
|   | Signature  |   |   |               | Date                     |                         |                   |
|   |  |   | Adam Philipp  |               | 206-217-2200             |                         |                   |
|   | Typed or printed name  |   |   |               | Telephone Number         |                         |                   |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below. |  |   |   |               |                          |                         |                   |
|   | Total o  | of  | forms a   | re submitted. |                          |                         |                   |

This collection of information is required by 37 CFR 1.136(a). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 6 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.